



**AGENDA  
LIBRARY COMMISSION  
OF THE CITY OF MORENO VALLEY**

**REGULAR MEETING  
MAY 21, 2026 – 5:30 P.M.**

**MORENO VALLEY PUBLIC LIBRARY  
MAIN LIBRARY  
25480 ALESSANDRO BLVD  
MORENO VALLEY, CA 92553**

Mona Lisa Stallworth, Chair  
Dr. Jenn Carson, Vice Chair  
Ginger Baker, Commissioner  
Anna Christian, Commissioner  
Dr. Tashia Hilliard, Commissioner  
Victoria Williamson, Commissioner  
Rebecca Diaz, Commissioner (alternate)  
David Torres, Commissioner (alternate)  
Library Commissioner (vacancy)

***IMPORTANT ADA INFORMATION***

*Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to the ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.*

***TRANSLATION SERVICES***

*Any person who requires translation services in order to participate in the meeting should direct their request to the Jeremy Bubnick, at 951-413-4380 at least 72 hours before the meeting. The 72-hour notification will enable the City to make arrangements to ensure a translator is available at the meeting.*

**AGENDA  
LIBRARY COMMISSION  
REGULAR MEETING**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. MOTION TO EXCUSE ABSENCES**

**E. PUBLIC COMMENTS**

**PUBLIC COMMENTS ON MATTERS ON THE AGENDA** WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

**PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA** WILL BE HEARD PRIOR TO THE COMMISSIONERS' CLOSING COMMENTS. Comments on matters not on the agenda shall be limited to items within the subject matter jurisdiction of the Commission. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

**F. CONSENT CALENDAR**

All items listed on the Consent Calendar are considered to be routine and non-controversial and may be approved by a single vote of the Commission. However, an item may, at the request of a Commissioner, be pulled from the Consent Calendar for separate discussion or a separate vote. Items pulled from the Consent Calendar shall be heard after the Commission takes action on the remaining items on the Consent Calendar.

**F1. ADOPTION OF LIBRARY COMMISSION MEETING MINUTES OF  
APRIL 16, 2026**

**G. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE  
DISCUSSION OR SEPARATE ACTION**

**H. ACTION ITEMS**

**H1. THE LIBRARY COMMISSION MAY DISCUSS THESE ITEMS AND CONSIDER A RECOMMENDATION FOR CITY COUNCIL ACTION.**

- A. EV GIDE - ELECTRIC CAR SHARING SERVICE**
- B. NAMING POLICY**
- C. PLAN ON UPDATING THE MURAL**

**I. DISCUSSION ITEMS**

- I1. COMMISSIONER RECOGNITIONS**
- I2. LITTLE FREE LIBRARIES UPDATE**
- I3. LIBRARY CONFERENCES AND UPCOMING TRAINING OPPORTUNITIES**
- I4. COMMISSIONER PROPOSALS**

**J. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA WITHIN THE SUBJECT MATTER JURISDICTION OF THE LIBRARY COMMISSION MEETING.**

There is a three-minute time limit per person. Please complete and submit a speaker slip to the Recording Secretary. All remarks and questions shall be addressed to the presiding officer or to the Commission and not to any individual Commissioner, staff member, or other person.

**K. ORAL REPORTS**

**L. CLOSING COMMENTS AND/OR REPORTS**

- L1. NEXT LIBRARY COMMISSION MEETING: AUGUST 21, 2026**
- L2. MEETINGS – THIRD THURSDAY OF EVERY MONTH AT 5:30 P.M.**

**M. FUTURE AGENDA ITEMS**

**N. ADJOURNMENT**

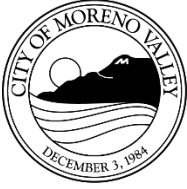
## CERTIFICATION OF POSTING

*I certify under penalty of perjury under the laws of the State of California that this agenda was posted in accordance with the Brown Act (Government Code § 54954.2) at the following locations: [list physical and/or online locations].* Was posted on the City's website at [www.moval.org](http://www.moval.org) and in the following three public places, pursuant to City of Moreno Valley Resolution No. 2007-40:

- **City Hall**  
City of Moreno Valley  
14177 Frederick Street
- **Moreno Valley Library**  
25480 Alessandro Boulevard
- **Moreno Valley Senior/Community Center**  
25075 Fir Avenue

**Posted by:** Iesha Shabazz, Management Assistant

**Date:** May 13, 2026



**CITY OF MORENO VALLEY  
PARKS AND COMMUNITY SERVICES  
LIBRARY COMMISSION  
REGULAR MEETING MINUTES  
APRIL 16, 2026**

**A. CALL TO ORDER**

The scheduled meeting of the City of Moreno Valley Parks and Community Services Library Commission was called to order at 5:30 p.m. at the Moreno Valley Main Library, by Vice-Chair Carson.

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

Mona Lisa Stallworth, Chair	Absent
Dr. Jenn Carson, Vice Chair	Present
Ginger Baker, Commissioner	Present
Anna Christian, Commissioner	Present
Dr. Tashia Hilliard, Commissioner	Present
Victoria Williamson, Commissioner	Present
Rebecca Diaz, Commissioner (alternate)	Present
David Torres, Commissioner (alternate)	Present

Council Liaison/Staff:

Danielle Monarrez, Parks and Community Services Division Manager

Maria Sunio, Library Director, Consultant

Ilesha Shabazz, Management Assistant, Recording Secretary

**D. MOTION TO EXCUSE ABSENCES**

Mona Lisa Stallworth

**RESULT: APPROVED**

**MOVED BY: CHRISTIAN**

**SECOND BY: BAKER**

**YES: CARSON, BAKER, CHRISTIAN, HILLIARD, WILLIAMSON AND TORRES**

**NO: NONE**

**ABSTAIN: NONE**

**ABSENT: STALLWORTH**

**VACANCY: ONE**

**E. PUBLIC COMMENT ON MATTERS ON THE AGENDA**

NONE

**F. CONSENT CALENDAR**

F1. ADOPTION OF LIBRARY COMMISSION MEETING MINUTES OF MARCH 19, 2026.

**RESULT:** APPROVED

**MOVED BY:** BAKER

**SECOND BY:** WILLIAMSON

**YES:** CARSON, BAKER, CHRISTIAN, HILLIARD, WILLIAMSON AND TORRES

**NO:** NONE

**ABSTAIN:** NONE

**ABSENT:** NONE

**VACANCY:** ONE

**G. ITEMS REMOVED FROM THE CONSENT CALENDAR FOR SEPARATE DISCUSSION OR SEPARATE ACTION**

NONE

**H. ACTION ITEMS**

H1. A. SUMMER MEETING CALENDAR

No July Meeting

**RESULT:** APPROVED

**MOVED BY:** HILLIARD

**SECOND BY:** WILLIAMSON

**YES:** CARSON, BAKER, CHRISTIAN, HILLIARD, WILLIAMSON AND TORRES

**NO:** NONE

**ABSTAIN:** NONE

**ABSENT:** NONE

**VACANCY:** ONE

H1. B. ESTABLISH SUBCOMMITTEE MEMBERS - 40<sup>TH</sup> CELEBRATION TIME CAPSULE

Members - Vice Chair Carson and Commissioner Hilliard

**RESULT:** APPROVED

**MOVED BY:** CARSON

**SECOND BY:** BAKER

**YES:** CARSON, BAKER, CHRISTIAN, HILLIARD, WILLIAMSON AND TORRES

**NO:** NONE

**ABSTAIN:** NONE

**ABSENT:** NONE

**VACANCY:** ONE

**I. DISCUSSION ITEMS**

I1. Little Free Libraries Update

**Commissioners provided status updates on each LFL, including visiting and maintenance of their respective LFL.**

I2. Library Conferences and Upcoming Training Opportunities

**Serving With a Purpose will take place on Thursday, May 14, 2026, at Ontario Convention Center. Registration opens February 1, 2026. Save the date: The California Library Association is coming to Riverside County on October 22–24, 2026.**

**CERT (Community Emergency Response Team) training is available, and the Citizen’s Academy, an opportunity to learn how local government operates begins in June. Registration for both programs is available on the City’s website.**

I3. Commissioner Proposals

**Commissioners shared ideas and provided updates on proposals to establish productive strategies to increase community engagement while providing resourceful information relating to library services.**

**J. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**

NONE

**K. ORAL REPORTS**

K1. LIBRARY DIRECTOR’S REPORT

**Library Director Maria Sunio shared several highlights and updates in her oral report, including National Library Week: Find Your Joy! and Earth Day & Tree Giveaway.**

K2. PARKS & COMMUNITY SERVICES DEPARTMENT REPORT

**Parks & Community Services Division Manager, Danielle Monarrez shared departmental updates.**

**L. CLOSING COMMENTS**

**M. FUTURE AGENDA ITEMS**

M1. Naming Policy

M2. Plan on Updating the Mural

**N. ADJOURNMENT**

Meeting adjourned at 6:30 p.m. Next meeting is scheduled for June 18, 2026, at 5:30 p.m. at the Moreno Valley Main Library.

Submitted by:

Recorded by:

Approved by:

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Ilesha Shabazz  
Parks and Community  
Services Management Assistant

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Ilesha Shabazz  
Recording Secretary

\_\_\_\_\_  
Mona Stallworth  
Chairperson