



**AGENDA  
EMERGING LEADERS' COUNCIL  
OF THE CITY OF MORENO VALLEY**

**SCHEDULED REGULAR MEETING  
May 18, 2026 – 6:00 P.M.**

**CONFERENCE AND RECREATION CENTER  
14075 FREDERICK STREET  
MORENO VALLEY, CA 92553**

Thapa, Sunniva, Council Member, Chairperson  
Lee, Tyrone, Council Member, Vice Chairperson  
Flores, Enrique, Council Member, Clerk  
Hamel, Daniel, Council Member  
Najera, Jayden, Council Member  
Zambrano, Martin, Council Member

***IMPORTANT ADA INFORMATION***

*Upon request, this invitation (agenda/notification) will be made available in appropriate alternative formats to persons with disabilities, in compliance with the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in this meeting should direct such requests to the ADA Coordinator at 951.413.3359 at least 72 hours before the meeting. The 72-hour notification will enable the City to make reasonable arrangements to ensure accessibility and participation in this meeting.*

***TRANSLATION SERVICES***

*Any person who requires translation services to participate in the meeting should direct their request to Genesis Pulido, at 951.413.3283 at least 72 hours before the meeting. The 72-hour notification will enable the City to make arrangements to ensure a translator is available at the meeting.*

**AGENDA  
EMERGING LEADERS' COUNCIL  
OF THE CITY OF MORENO VALLEY  
SPECIAL ORDER OF BUSINESS**

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE**

**C. ROLL CALL**

**D. MOTIONS TO EXCUSE ABSENCES**

**E. PUBLIC COMMENTS**

**PUBLIC COMMENTS ON MATTERS ON THE AGENDA** WILL BE TAKEN UP AS THE ITEM IS CALLED FOR BUSINESS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Clerk. All remarks and questions shall be addressed to the presiding officer or to the Council and not to any individual Council Member, staff member or other person.

**PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA** UNDER THE JURISDICTION OF THE EMERGING LEADERS' COUNCIL WILL BE HEARD PRIOR TO EMERGING LEADERS COUNCIL REPORTS AND CLOSING COMMENTS. Those wishing to speak may do so at that time. There is a three-minute limit per person. Please complete and submit a speaker slip to the Clerk. All remarks and questions shall be addressed to the presiding officer or to the Council and not to any individual Council Member, staff member or other person.

**F. CONSENT CALENDAR**

All items listed under the Consent Calendar are considered to be routine and non-controversial and may be enacted by one motion unless a member of the Council or staff requests that an item be removed for separate action. Items withdrawn for report/discussion will be heard after the Consent Calendar.

F1. REVIEW AND APPROVE EMERGING LEADERS' COUNCIL MEETING  
MINUTES OF APRIL 27, 2026

**G. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION FOR SEPARATE ACTION**

**H. ACTION ITEMS**

H1. AD-HOC COMMITTEE REDUCTION – COMMUNITY IMPROVEMENT SURVEY & FOURTH OF JULY FLOAT

**I. DISCUSSION ITEMS**

I1. NONE

**J. PUBLIC COMMENTS ON ANY SUBJECT NOT ON THE AGENDA UNDER THE JURISDICTION OF THE EMERGING LEADERS' COUNCIL.**

Those wishing to speak may do so at this time. There is a three-minute time limit per person. Please complete and submit a speaker slip to the Clerk. All remarks and questions shall be addressed to the presiding officer or to the Council and not to any individual Council Member, staff member or other person.

**K. ORAL REPORTS**

K1. COMMUNITY IMPROVEMENT SURVEY AD-HOC COMMITTEE

K2. FOURTH OF JULY AD-HOC COMMITTEE

K3. TEEN S.P.O.T. REPORT

K4. DEPARTMENT REPORT

**L. CLOSING COMMENTS AND/OR REPORTS OF THE PARKS AND COMMUNITY SERVICES DEPARTMENT STAFF OR EMERGING LEADERS' COUNCIL.**

**M. FUTURE AGENDA ITEMS – *(Items may only be added to a future agenda with the approval of the Director of the Department that oversees the functions of the respective Board or Commission)***

**N. ADJOURNMENT**

Adjournment to the next regular meeting scheduled for 6:00 p.m. on June 22 at the Conference & Recreation Center.

## CERTIFICATION OF POSTING

*I certify under penalty of perjury under the laws of the State of California that this agenda was posted in accordance with the Brown Act (Government Code § 54954.2) at the following locations: [list physical and/or online locations]. Was posted on the City's website at [www.moval.org](http://www.moval.org) and in the following three public places, pursuant to City of Moreno Valley Resolution No. 2007-40:*

- **City Hall**

City of Moreno Valley  
14177 Frederick Street

- **Moreno Valley Library**

25480 Alessandro Boulevard

- **Moreno Valley Senior/Community Center**

25075 Fir Avenue

**Posted by:** Genesis Pulido Community Services Coordinator

**Date:** 5.14.26



**CITY OF MORENO VALLEY  
EMERGING LEADERS' COUNCIL  
REGULAR MEETING MINUTES  
April 27, 2026**

**A. CALL TO ORDER**

The regular meeting of the City of Moreno Valley Emerging Leaders' Council was called to order at 6:05 p.m. at the Conference & Recreation Center, by Vice Chairperson Council Member Tyrone Lee.

**B. PLEDGE OF ALLEGIANCE**

The Pledge of Allegiance was led by Vice Chairperson Lee

**C. ROLL CALL**

Flores Enrique, Clerk	Present
Hamel Daniel, Council Member	Present
Lee Tyrone, Vice Chairperson	Present
Najera Jayden, Council Member	Present
Thapa Sunniva, Chairperson	Absent
Zambrano Martin, Council Member	Present

Council Liaison/Staff:

Tommie Johnson, Community Services Supervisor  
Genesis Pulido, Community Services Coordinator

**D. MOTION TO EXCUSE ABSENCES**

Sunniva Thapa

**RESULT: APPROVED**

**MOVED BY: LEE**

**SECOND BY: ZAMBRANO**

**YES: LEE, ZAMBRANO, HAMEL, FLORES, NAJERA**

**NO:**

**ABSTAIN:**

**ABSENT: THAPA**

**VACANCY:**

**E. PUBLIC COMMENT ON MATTERS ON THE AGENDA**

NONE

## **F. CONSENT CALENDAR**

F1. ADOPTION OF EMERGING LEADERS' COUNCIL MEETING MINUTES OF MARCH 23, 2026.

**RESULT:** APPROVED

**MOVED BY:** LEE

**SECOND BY:** HAMEL

**YES:** LEE, HAMEL, FLORES, ZAMBRANO, NAJERA

**NO:**

**ABSTAIN:**

**ABSENT:** THAPA

**VACANCY:**

## **G. ITEMS REMOVED FROM CONSENT CALENDAR FOR DISCUSSION FOR SEPARATE ACTION**

NONE

**RESULT:**

**MOVED BY:**

**SECOND BY:**

**YES:**

**NO:**

**ABSTAIN:**

**ABSENT:**

**VACANCY:**

## **H. ACTION ITEMS**

H1. BEAUTIFY MOVAL DATES

**RESULT:** APPROVED

**MOVED BY:** LEE

**SECOND BY:** HAMEL

**YES:** LEE, HAMEL, NAJERA, FLORES

**NO:**

**ABSTAIN:** ZAMBRANO

**ABSENT:** THAPA

**VACANCY:**

H2. CALENDAR MEETING – MAY, JULY, AUGUST

**RESULTS:** APPROVED

**MOVED BY:** HAMEL  
**SECOND BY:** NAJERA  
**YES:** HAMEL, NAJERA, FLORES, ZAMBRANO  
**NO:**  
**ABSTAIN:** LEE  
**ABSENT:** THAPA  
**VACANCY:**

**I. DISCUSSION ITEMS**

COMMUNITY IMPROVEMENT SURVEY

**Community Services Supervisor Tommie Johnson confirmed receiving the survey and asked if the Ad-Hoc Committee could speak about it more in depth.**

**J. PUBLIC COMMENTS ON MATTERS NOT ON THE AGENDA**

NONE

**K. ORAL REPORTS**

K1. COMMUNITY IMPROVEMENT SURVEY AD-HOC COMMITTEE REPORT

**Members of the Ad-Hoc Committee confirmed sending the survey over to the Community Services Coordinator Genesis Pulido and are awaiting approval.**

K2. FOURTH OF JULY AD-HOC COMMITTEE REPORT

**Members of the Ad-Hoc Committee explained their current progress with getting together for the float. Mayor Ulises Cabrera extended an invitation for the Emerging Leaders Council Members to walk alongside him during the parade.**

K3. TEEN S.P.O.T. REPORT

**Community Services Coordinator Genesis Pulido discussed the closure dates of Teen S.P.O.T. during Memorial Day, shared May event Calendar for the Teen S.P.O.T., including events such as the Teen Summer Excursions and the Teen STEAM Camp.**

K4. DEPARTMENT REPORT

**Community Services Supervisor Tommie Johnson shared the upcoming City events such as the Veterans Resources Fair, Premier Aquatics, and the Public Safety Expo.**

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**L. CLOSING COMMENTS**

NONE

**M. FUTURE AGENDA ITEMS**

NONE

**N. ADJOURNMENT**

Meeting adjourned at 6:38 p.m. by Vice Chairperson Lee. Next meeting is scheduled for May 18,2026, at 6:00 p.m. at the Conference & Recreation Center.

Submitted by:

Recorded by:

Approved by:

\_\_\_\_\_  
Tommie Johnson  
Community Services  
Supervisor

\_\_\_\_\_  
Genesis Pulido  
Community Services  
Coordinator

\_\_\_\_\_  
Sunniva Thapa  
Chairperson